# MASS INTENTIONS



### Monday - Ponedjeljak, October 24, 2011

7:30 a.m. Jamie Westwick Catherine & Nick Perisin Patricia & Andy Sperando Mickey Rose Nardi Neda Roscich Anthony & Diana Roscich For pilgrims to Holy Land friend

### Tuesday - Utorak, October 25, 2011

7:30 a.m. Petar & Joza Zelić ob. Ilija Zelić Joseph DiPiazza Ginny Vulich Mary Ann Romano Catherine & Nick Perisin

#### Wednesday - Srijeda, October 26, 2011

7:30 a.m. Samantha Penavić ob. Ivica Penavić Marge & John Sobocan Chris & Matt Pesce Dorothy Lasker Marion Roti Petey Pivac Lila Bozich family

## Thursday - Četvrtak, October 27, 2011

7:30 a.m. Margaret Marcello Pace family Ann Kotarac Catherine & Nick Perisin Mary Ann & Mike Romano Catherine & Nick Perisin

#### Friday – Petak, October 28, 2011 Saints Simon & Jude - sv. Šimun i sv. Jude Tadej

7:30 a.m. Madeline Perseghin family Joseph DiPiazza Kay Siani Petar Tokić brat Stipe i ob. Joe & Lisa Amoruso Olivia Moreno

#### Saturday - Subota, October 29, 2011

ob. Vlado Kraljević

7:30 a.m. Ivan Žužić

John Ferro

family Na čast sv. Ante ob. Marko Zeba 5:30 p.m. Blair Ruich Geri & Mike Alebic Marie Balestri family Fr. Ante Grbeš Mary Fratto Mary Fratto Josip Strmečki John & Laura Perseghin Pauline Munizzi Jamie Peso Mary Ann Romano

## Sunday - Nedjelja, October 30, 2011

wife 7:30 a.m. Nick LoCoco Evelyn, Sr. Bernardine & Jozo Čondić Duško Josephine & Eugene Pelletier Nick & Catherine Perisin Bunny O'Rourke N.N. 9:30 a.m. Barbara Zaninovich Louzon family Gene & Pauline Dengler Mary Ann Romano Jay Rogosich Michaelina & Jerry Considine Sam Ranola friend Giggie Mary Bentivegna daughter Dee Dee Ann Kotarac Rose Marie Senese Babe Naso Giagie Frank and Joe family

11:00 a.m. - u spomen

Martin Žignić (rođendan) supruga Kata i obiteli Zvonimir Gović obitelj Gović Mate Morić Ante Sipich Ivan Žužić sin Johnny Petar i Joza Zelić ob. Ilja Zelić Stipe Matijević ob. Ivica i Luca Zeba Ivo i Mara Đebro sin Pero i ob. Ante Ćiro Dukić ob. Žolo Luce Bušković ob. Ivan i Ljubica Belan ob. Ivo Kosir Ante Kosir i ostali pokojni Pok. ob. Čondić Duško Pok. ob. Valentić ob. Žignić Marija i obitelj Pok. ob. Perković i Brkić Pok. ob. Belan i Krali ob. Ivan i Liubica Belan

#### **LECTORS / EUCHARISTIC MINISTERS**

Sat., Oct. 29, 5:30 p.m. Joe Magyar / Jan Ferro Sun., Oct. 30, 7:30 a.m. Luann Munizzi / Rosemary Brcich

Sun., Oct. 30, 9:30 a.m. Kica DiVito / Ellen Ryan Sun., Oct. 30, 11:00 a.m. Mario Pehar, Mariana Kikaž. Marko Mamić

#### **ALTAR SERVERS**

Sat., Oct. 29, 5:30 p.m. Mangan, Wilkie, Wroblewski Sun., Oct. 30, 7:30 a.m. Mossman, Nowacki Sun., Oct. 30, 9:30 a.m. Ciambrone, Meo, Perseghin Sun., Oct. 30, 11:00 a.m. Deni Grgić, J. Dugandžić, M. Golub, Dominik Grgić

# Wedding Banns

Marko Pavic & Jennifer Kummer (III)

#### For Rent

- ▶2 Bedrm Apt, 28th Shields, 1st floor, owneroccupied, available Oct. 1st. Call Joe 312 842 2661 ▶ Apt. 2-Bdrm, Dining Rm, front rm, kitchen. 312-282-0097
- ▶ Apt. 29<sup>th</sup> Shields, 5 rms, 2 bdrm, just painted, new carpeting, central heat & a/c, ceiling fans. blinds. 312-593-2864.
- ▶ Apt. 33<sup>rd</sup> Lowe, 5-Rm, 3 Bdrm., h/w flrs, Appliances, \$975 plus utilities & sec. 773-852-4244

### WEEKLY MEDITATION for the 30th Sunday in Ordinary Time

Love of God means putting him first, respecting his name, and keeping his day.

To love God means a dedication of the entire person to his will, placing him first in the mind and the heart, speaking respectfully about him, and keeping his day as one of prayer and true recreation, a day to keep his Law. Love of God transforms lives every

waking moment of the day.

Love of neighbor means respect for others, their relationships, their reputations, and their property. Loving our neighbor as ourselves means looking at and treating others with the respect God gives them. This love begins at home with one's parents. It then extends to others. Love of neighbor extends beyond



our family and friends to strangers, especially to the poor, the sick, and the sinner. Love of neighbor knows no barriers, because God loves even the worst sinner.

## WISDOM'S CORNER

# See how they love one another...

In the second century AD, a non-Christian named Aristides wrote to the Emperor Hadrian about the Christians.

He said: "Christians love one another. They never fail to help widows; they save orphans from those who would hurt them. If one of them has something, he gives freely to those who have nothing. If they see a stranger. Christians take him home and are as happy as though he were a real They don't consider themselves brothers in the usual sense, but brothers through the Spirit, in God. And if they hear that one of them is in jail or persecuted for professing the name of their Redeemer, they give him all he needs. This is really a new kind of person. There is something divine in them."

No wonder the non-Christians of the first century used tell each other, "See how those Christians love one another."

# THOUGHT OF THE WEEK

"Your principles have to be higher than your goals."

## The British society

### Dear Friends,

Last week I read an interesting PASTOR'S DESK article by Reuters. The articles states the following:

"A 300-year-old ban on heirs to the British throne marrying Roman Catholics will be overturned and discrimination against royal daughters removed under reforms proposed on Wednesday, October 12 by Prime Minister David Cameron, Mr. Cameron has written to the leaders of the 15 other realms who share Queen Elizabeth as their monarch, including the Solomon Islands and the Grenadines, to request their approval, his office said. Mr. Cameron wants to banish laws dating back to 1688 and 1700 designed to ensure a Protestant monarchy and barring anyone in line to the throne from marrying a Roman Catholic unless they relinquished their claim to the crown. Only a Catholic link is barred - there are no restrictions on Jews, Hindus, Muslims or even atheists. The rules have their roots in a turbulent period of English history dating back to Henry VIII's break with Rome that saw Catholics feared as a threat to the security of the state. 'This rule is a historical anomaly ... we do not think it can continue to be justified,' Mr. Cameron said in his letter."

Poor British. I do feel bad for them. They lecture everybody else in our world, but discrimination, racism, anti-Catholicism is ever-present.

Some of us are still crazy about their royal weddings and glamour!!! Are we blind as well?

It makes me even more proud a Catholic.

Your Father Joe — jgrbes @gmail.com

# The New Translation of the Mass (2)

For many people, change does not come easy. Change requires us to stop doing things a certain way in order to do something else. Many people find comfort in familiar routines and known ways of acting. Change interrupts those familiar routines.

But change is also an opportunity to stop and reflect on what we are doing and to come to a better understanding of God, who does not change.

# Why does the Church change the Liturgy?

In its Liturgy, the Church always attempts to follow the "norm of the holy Fathers." This effort "requires not only the preservation of what our immediate forebears have handed on to us, but also an understanding and a more profound pondering of the Church's entire past. . . . this broader view allows us to see how the Holy Spirit endows the People of God with a marvelous fidelity in preserving the unalterable deposit of faith, even though there is a very great variety of prayers and rites" (General Instruction of the Roman Missal, paragraph #9).

The Liturgy must, therefore, always celebrate and make present the Paschal Sacrifice of Christ—his saving Passion, death, Resurrection, and Ascension. However, over time, it may become necessary to make certain changes, such as adding prayers for recently canonized saints and adding texts that reflect the needs that the People of God wish to bring to God in prayer. The third edition of the *Roman Missal* makes such additions and provides a fresh translation of the Latin texts of the existing content of the *Missal*.

## Sign-up time for new altar servers

This is the time of year for signing up new altar servers. The children at St. Jerome School have already done so. We are asking the parents whose children at-



tend public school to sign up their kids as altar servers. Please call the rectory, send us a note, email us or stop by.

#### **FALL FEST APPRECIATION**

Thank you to all of you who made our first Fall Fest sponsored by the Adriatic Club last Saturday such a happy event. Those donating supplies, those serving and those attending contributed to our school not only in a monetery way but also in building up the school's community spirit. May God reward those acts of generous love!

SECOND COLLECTION TODAY is for the Society for the Propagation of the Faith, to help the missions bring Jesus to the world. Please be generous.

**All Saints Day Schedule:** Masses for this holy day of obligation are Tuesday, Nov. 1 at 7:30 a.m. and at 9 a.m., as well as the vigil Mass on Monday, Oct. 31 at 7 p.m.

**Holy Land pilgrimage to kick off 100th anniversary year embarking soon:** On All Saints Day, Tuesday, Nov. 1, the 100th anniversary celebration of our parish begins spiritually with our 12-day Holy Land pilgrimage. Both the pilgrims — Fr. Joe, Fr. Ivan and 50 others — and those praying for them will be participants. Pray for lasting peace there.

Fall Food Drive for the Poor runs till Thanksgiving Day: Bring your non-perishable food for individuals and families struggling to find enough healthy food. Bring your donations to the church's entrance area. Organized by the St. Jerome Youth Service Corps.

# Spare Change in Baby Bottles

This month collect your spare change in baby bottles to help moms in crisis pregnancy situations see clear to choose life for their child. October is "Respect Life Month," so we are again collecting spare change in baby bottles. Please Pick up your baby bottles in the back of the Church.

### Archives, photos, olden events...

We are still inviting and pleading with our parishioners for any type of old pictures, documents, books, booklets, reports, films that have something to do with St. Jerome's. It might be a private event, a club, a social event, personal... We would be happy to take a look, scan it, copy it and give it back to you. We are putting together the story of St. Jerome's, its 100-year-old journey of faith, family, traditions... We would like to keep our memories organized and preserved. We are very grateful for any help you can give us.